

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-8455

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 35-8455 APPLICATION/CLAIM NO.: CERT. NO.:

CHANGES: a14100 Amended by Subsequent Change, a25233 Approved, a41701 Unapproved

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

Summit Water Distribution Company -- COMPANY (BASE) WATER RIGHT

OWNERSHIP*****

NAME: Summit Water Distribution Company
ADDR: 8506 Bluebird Lane
Park City UT 84098
REMARKS: 300.00 acft

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: |PRIORITY: / /1880|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [35-]|MAP: []|PUB DATE:

Type of Right: Decree Source of Info: Decree Status:

LOCATION OF WATER RIGHT*****

FLOW: 1.25 cfs OR 300.0 acre-feet

SOURCE: Spring Area

COUNTY: Summit COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:

(1) 0 ft 0 ft from cor, Sec 20, T 1S, R 4E, SLBM
Diverting Works: C.E. Pace Nos. 1,2 Ditches Source: Spring Area

Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 209213.

IRRIGATION: 100.0 acres PERIOD OF USE: 03/01 TO 11/01

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*					
	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE		*
Sec 20 T 1S R 4E SLBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	X	*	0.0000

DIVERSION & DEPLETION ESTIMATES*****

(All values in acre-feet, Growing Season in days) MANUALLY ACRE-FEET DIVERSION DEPLETION GROWING WATER-USE
IRRIGATION STOCK DOMESTIC MUNICIPAL MINING POWER OTHER EVALUATED EXPORTED DUTY DUTY SEASON REPORTING

DIV: Yes
DEP:

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OTHER COMMENTS*****

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Weber River Decree No. 455
 Not for official Use
 Proposed Determination No. 282 b,c Pg. 96

The approval of change application a25233 authorizes 35-8455 to divert up to 300 acre feet when and if available in priority distribution. The best gauge for this is the priority distribution system cuts: during the low-water season, when any 1880 rights are cut, this right is cut.

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SEGREGATION HISTORY*****

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This Right as originally filed:

FLOW IN CFS	QUANTITY IN * ACRE-FEET	-----W A T E R U S E S-----					
		IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES) (*)	MUNICIPAL	MINING ACRE-FEET	POWER
1.25	305.6	100.0	200.0				
stockwatering is supplemental							

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The following Water Rights have been Segregated from 35-8455:

(1) WRNUM: 35-8413	[5.6]	100.0	[200.0]
APPL#: decree			
NAME: Summit Water Distribution Company			
FILED: 08/15/2007			
use for stock has been sole supplied to 35-8413			

	CFS	ACRE-FEET	IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES) (*)	MUNICIPAL	MINING ACRE-FEET	POWER
35-8455 currently has:	1.25	300.0	100.0	NONE				

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PROTESTANTS*****

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NAME: Park City Municipal Corporation
 ADDR: (nonuse 1432)
 P. O. Box 1480
 Park City UT 84060
 TYPE:
 RCVD: RCVD:

NAME: nonuse 1432 Park City Municipal Corporation
 ADDR: c/o Scott M. Ellsworth
 1100 Eagle Gate Tower 60 East South Temple
 Salt Lake City UT 84111
 TYPE:

NAME: Park City Water Service District
 ADDR: (nonuse 1432)
 P. O. Box 1480
 Park City UT 84060
 TYPE:
 RCVD: RCVD:

NAME: nonuse 1432 Park City Water Service District
 ADDR: c/o Scott M. Ellsworth
 1100 Eagle Gate Tower 60 East South Temple
 Salt Lake City UT 84111
 TYPE:

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APPLICATIONS FOR NONUSE OF WATER*****

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EXT NUMBER: 1432 |REQUEST TO: 09/01/2001|LAST USED: 07/01/1996|PRIOR FROM: |PRIOR TO:
 FILED: 02/28/1997|PUB BEGAN: 02/11/1998|PUB ENDED: 02/18/1998|NEWSPAPER: The Park Record |PROTEST END:03/10/1998
 PROTESTED: [HearHeld]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/23/2007|PROOF DUE: 08/31/2012|PROOF SUB:

*****E N D O F D A T A*****
